

Taskforce Landow  
EV-0509



VICTORIA POLICE

OFFICIAL DIARY  
PB 13

128

5/1/05  
05

| Date / Time<br>Relevance | Particulars of Duties | Claims |
|--------------------------|-----------------------|--------|
|                          |                       |        |

|        |                            |  |
|--------|----------------------------|--|
| 8/9/05 | <del>FRIDAY</del> THURSDAY |  |
|--------|----------------------------|--|

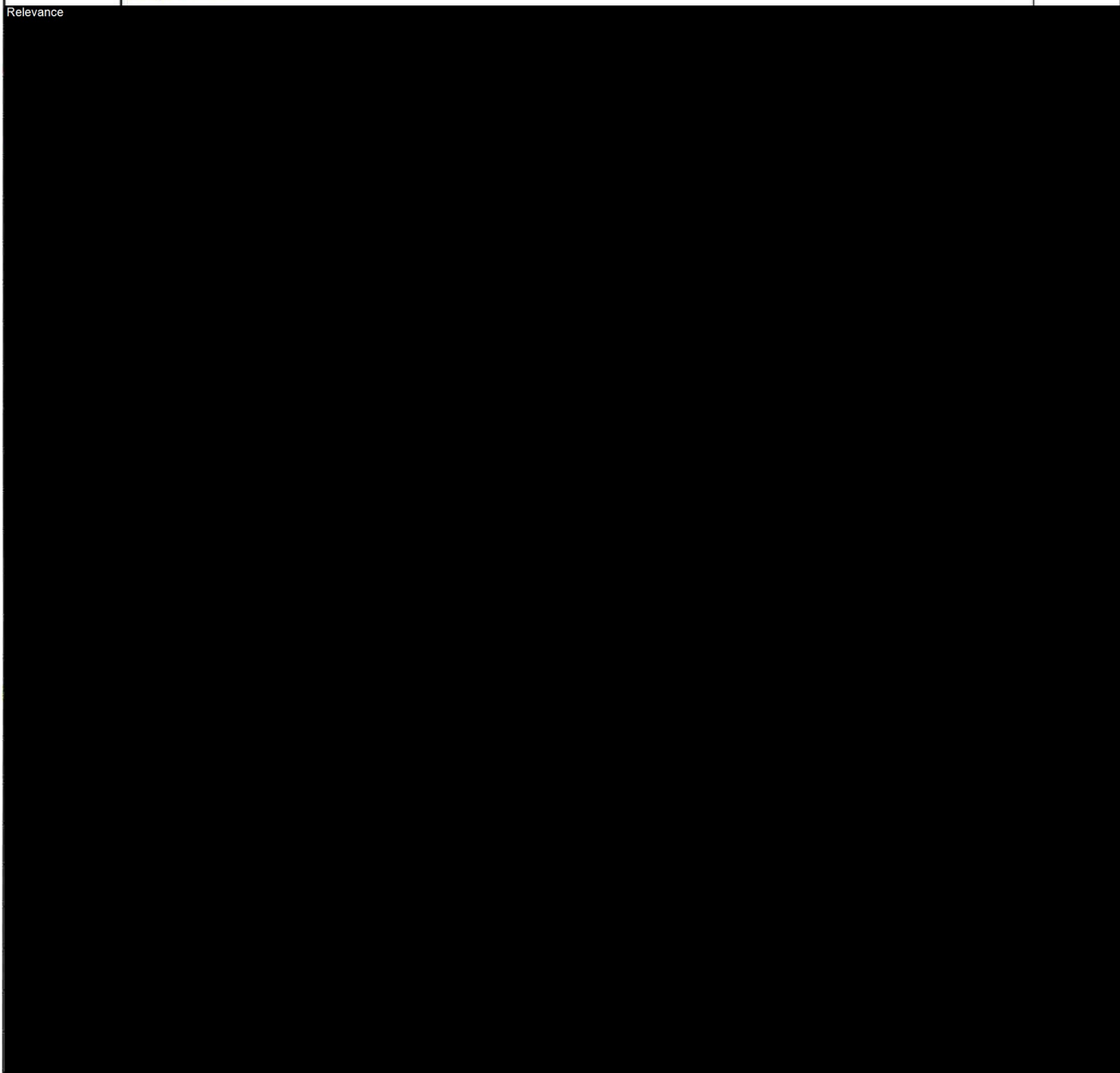
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Jones-DSS

|      |                                                                                           |  |
|------|-------------------------------------------------------------------------------------------|--|
| 1455 | MEETINGS WITH O/S/SENI. <span style="float: right;">SENI.</span><br>Drew - MY son v' Dole |  |
|------|-------------------------------------------------------------------------------------------|--|

Brennan-DS

| Date / Time | Particulars of Duties                  | Claims |
|-------------|----------------------------------------|--------|
| 8/1/05      | <del>FRIDAY</del> <del>THURSDAY</del>  |        |
|             | PHONE DISCUSSION IN RELATION TO SP.    |        |
|             | QUILLS. OTHER DOC BERNARDSEN. O        |        |
|             | MEAL REP. GIBSON.                      |        |
| 1535        | CONCLUDE MEETING.                      |        |
| 1545        | P/C'S TO TONI CARROLL & STEVE FRANCIS  |        |
|             | DISCUSSION IN RELATION TO UNSWORN      |        |
|             | ANALYST. KATE MURPHY.                  |        |
| 16          | OFF DUTY. (PERMANENT TULLOCH ONE-AMV). |        |
| 1730        | P/C FROM DINA STANLEY. DISCUS          |        |
|             | D/S/SEP. O'BRIEN. REFERENCE TO PRESENT |        |



134

| Date / Time                                                                                                                                                                         | Particulars of Duties                                                              | Claims |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------|
| 19/9/05                                                                                                                                                                             | MONDAY. (CONT.)                                                                    |        |
| Relevance                                                                                                                                                                           |                                                                                    |        |
| 0910                                                                                                                                                                                | MEETING WITH <sup>Jones-DSS</sup> O'DOLEN, STEVE MANSELL <sup>TIM Brennan-DS</sup> |        |
| DISCUSSING RE: MEETING WITH POTENTIAL HUMAN SOURCE ON FRIDAY. STILL DEBRIEFING SAME. WILL RECONVENE AT THE END OF WEEK. DISCUSS TACTICAL ISSUES. BRIBERY OFFER? ALSO MONEY HANDLING |                                                                                    |        |
| Relevance                                                                                                                                                                           |                                                                                    |        |
| 1200                                                                                                                                                                                | RTO, re m.m. Purton's office.                                                      |        |

| Date / Time | Particulars of Duties                   | Claims |
|-------------|-----------------------------------------|--------|
| 19/9/05     | MON. (CONT.)                            |        |
| Jones-DSS   | BRIEF COMM. PURTON AL: MEETING WITH     |        |
|             | 1 O'LEARY. DISCUS MEETING WITH          |        |
|             | POTENTIAL H/S. WILL BRIEF SAME LATER IN |        |
|             | WEEK.                                   |        |

Relevance

[Redacted]

|         |          |  |
|---------|----------|--|
| 20/9/05 | TUESDAY. |  |
|---------|----------|--|

Relevance

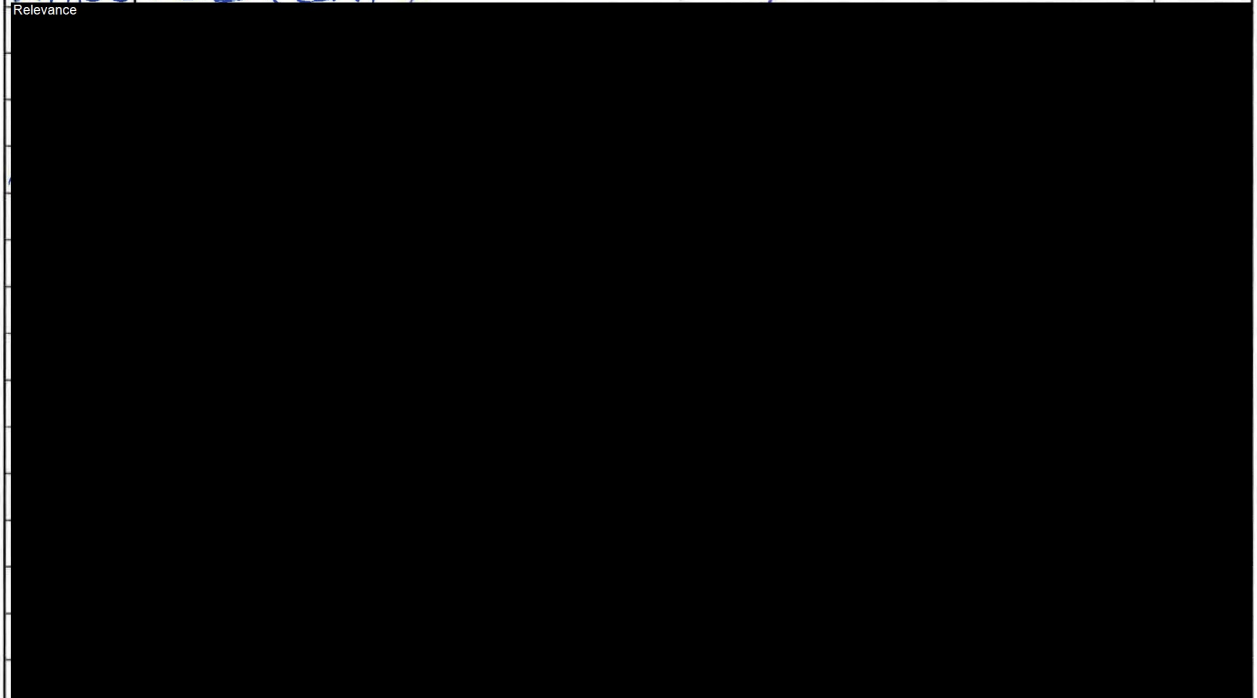
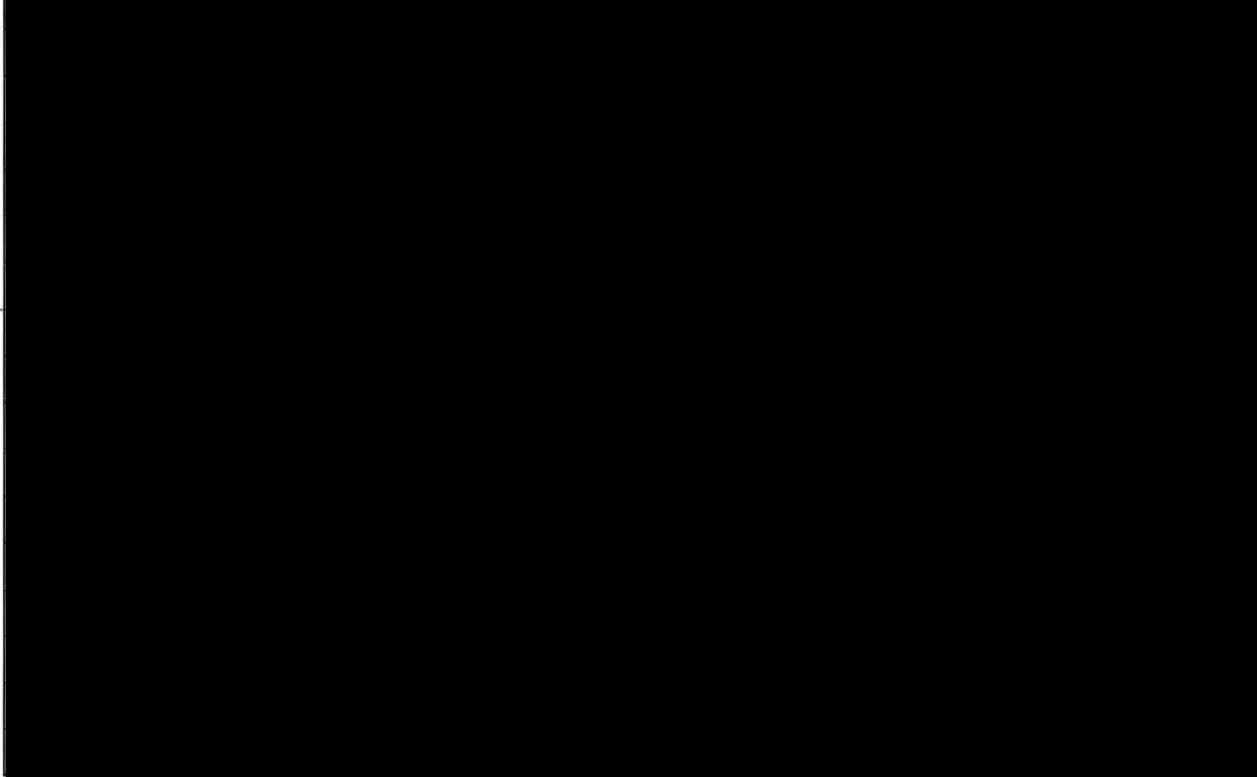
[Redacted]

|      |                                        |  |
|------|----------------------------------------|--|
| 1300 | PIC FROM RICHARD BUTTAIN APP DISCUS    |  |
|      | OP. QUILL. JOINT INVESTIGATION -       |  |
| ↑    | BRIEF NOW TAKE 2/3 MONTHS TO           |  |
| ↓    | SUBMIT. INFO'S BY VIC PER ON GOING.    |  |
|      | FURTHER BRISTINGS. WILL RING BACK NEXT |  |
|      | WEEK BUTTAIN WANTS TO DEVELOP          |  |

Relevance

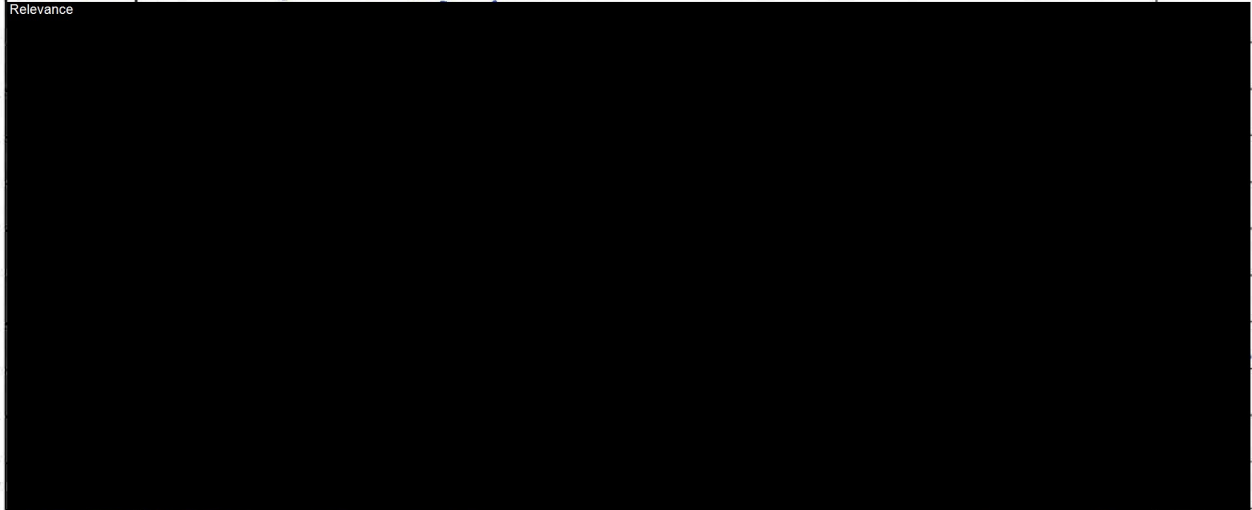
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| Date / Time                                                                                           | Particulars of Duties              | Claims |
|-------------------------------------------------------------------------------------------------------|------------------------------------|--------|
| 2/19/05                                                                                               | Wed - (CONT).                      |        |
| <p>Relevance</p>    |                                    |        |
| 1650                                                                                                  | MEETING WITH WHITE, MARSHALL, RENE |        |
|                                                                                                       | d BARNES. DISCUS PROBLEMS of       |        |
|                                                                                                       | CON' WITH MRS. CP QUINN.           |        |
|                                                                                                       | MEETING ON FRIDAY.                 |        |
| <p>Relevance</p>  |                                    |        |

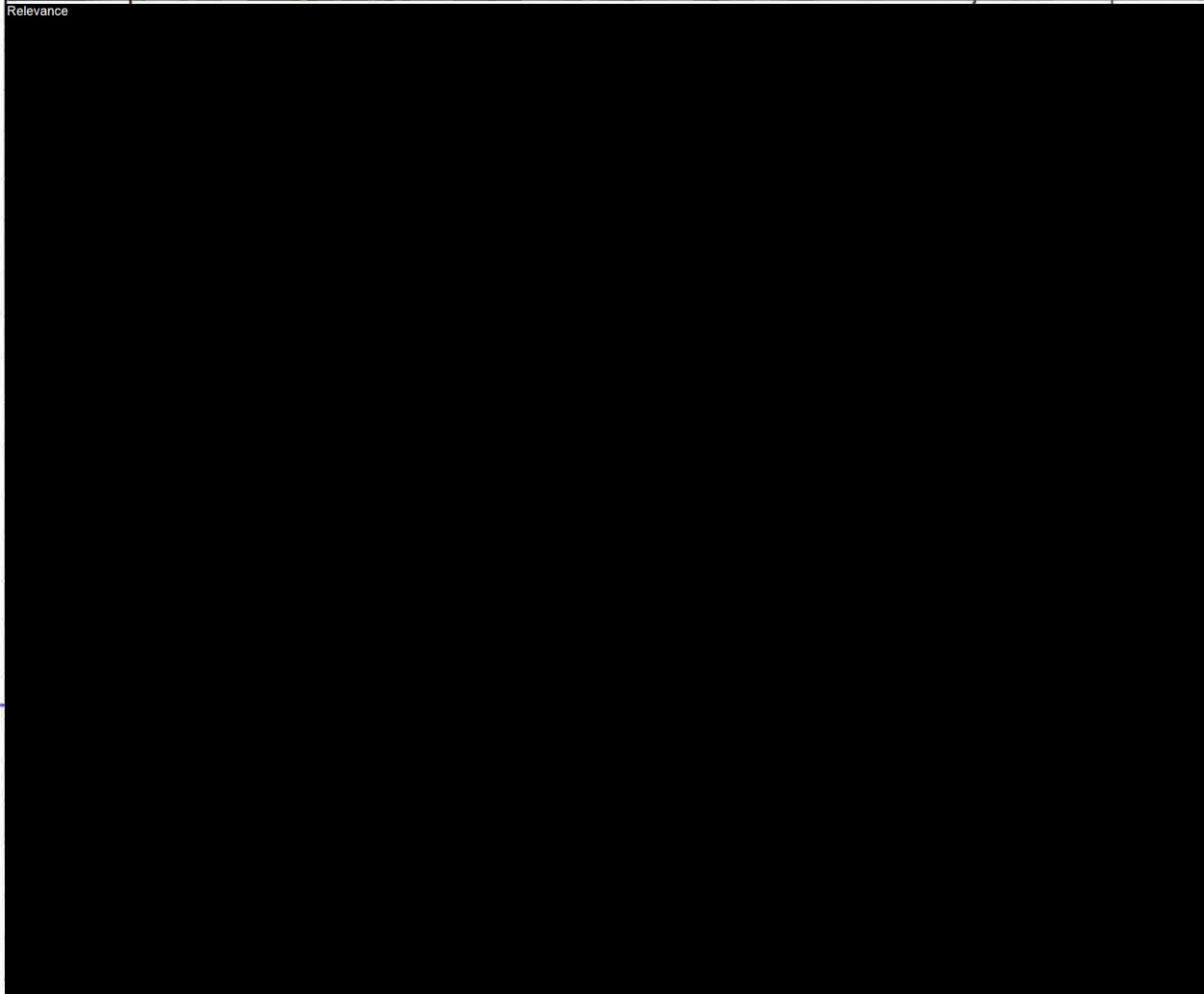
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|-----------------------------------------|------------------------------|---------------|
| <p><i>Set 03</i></p> <p>Date / Time</p> | <p>Particulars of Duties</p> | <p>Claims</p> |
| <p>20/10/05</p>                         | <p>TWINS (DATE)</p>          |               |

Relevance



|             |                                                            |  |
|-------------|------------------------------------------------------------|--|
| <p>1345</p> | <p>MEETING WITH <small>Jones-DSS</small> <i>SISUSS</i></p> |  |
|             | <p>ON QUILTS &amp; RTHS. STILL DEBATING SAME</p>           |  |
|             | <p>ON PAGES.</p>                                           |  |

Relevance



|                |                        |               |
|----------------|------------------------|---------------|
| <p>2005</p>    | <p>TUESDAY</p>         | <p>Claims</p> |
| <p>27/1/05</p> | <p>MEETING (CONT.)</p> |               |


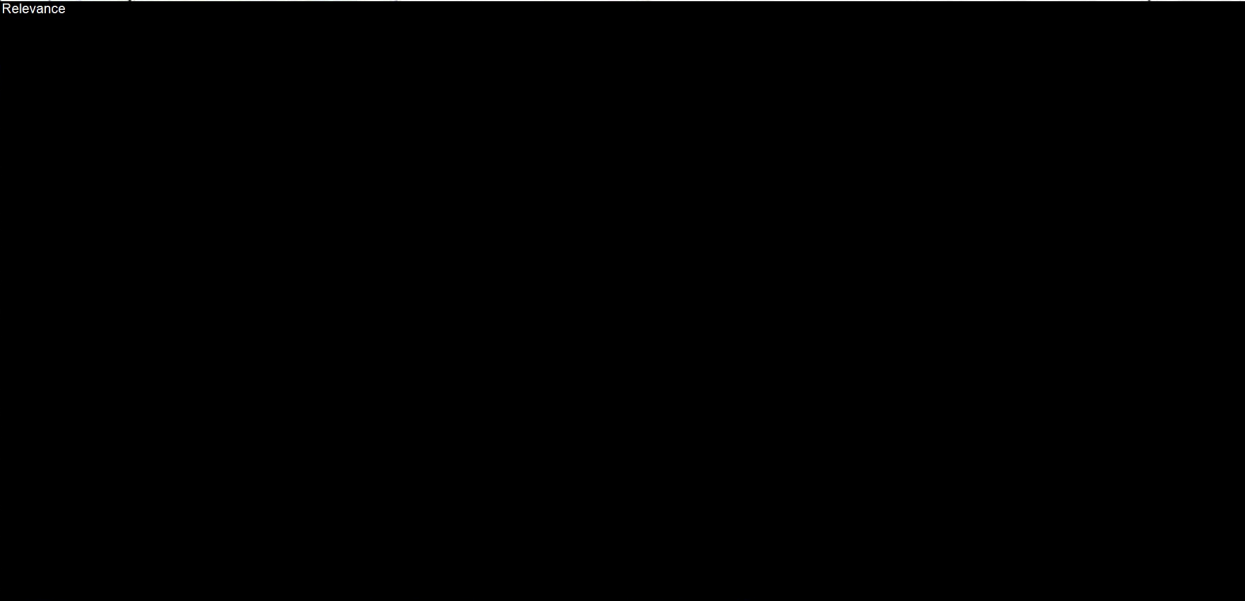
Relevance

|             |                                                                           |  |
|-------------|---------------------------------------------------------------------------|--|
| <p>1400</p> | <p>ATTEND COMMANDER SCS. OFFICE.</p>                                      |  |
|             | <p>MEETING WITH COMM. PVTEN. DATING.</p>                                  |  |
|             | <p>OSBORN, D/Sgt. <sup>Jones-DSS</sup> , D/Sgt. <sup>Brennan-DS</sup></p> |  |
|             | <p>D/Sgt ROBE &amp; BURROWS. DISCUSSION IN</p>                            |  |
|             | <p>RELATION TO HURT RISK H/S. DISCUSS</p>                                 |  |
|             | <p>INTELLIGENCE PROVIDED BY H/S. DISCUSS</p>                              |  |
|             | <p>INVESTIGATION RESOURCES.</p>                                           |  |
|             | <p>D/Sgt <sup>Jones-DSS</sup> TO CONTINUE DISCUSS WITH</p>                |  |
|             | <p>H/S. RE-CONVENE MEETING. OSBORN/HURT</p>                               |  |
|             | <p>TO CONSIDER RESOURCES. PVTEN TO RAISE</p>                              |  |
|             | <p>RESOURCES WITH H/C RIME. PVTEN TO</p>                                  |  |
|             | <p>RAISE ISSUE OF CONFIDENTIALITY WITH H/C</p>                            |  |
|             | <p>RIME. H/S. RECORDING OF C/P's &amp; I/P's.</p>                         |  |
|             | <p>TO RE-CONVENE MEETING EARLY NEXT</p>                                   |  |
|             | <p>WEEK <sup>Jones-DSS</sup> TO FURTHER DEBRIEF</p>                       |  |
|             | <p>H/S. TO DISCUSS TACTICAL PLAN.</p>                                     |  |
| <p>1510</p> | <p>DISCUSSION WITH JOB, BURROWS, ROBE.</p>                                |  |
|             | <p>DISCUSS TASK FORCE REQUIREMENTS.</p>                                   |  |
|             | <p>1 DI, 1 D/Sgt, 4 SGT's, 12 O/RS. 1 Sef.</p>                            |  |
|             | <p>ANALYST. 2 T/O's.</p>                                                  |  |

Relevance



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| Date / Time                                                                                           | Particulars of Duties                                                                                                                           | Claims |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| <p>Relevance</p>   |                                                                                                                                                 |        |
| <p>28/9/05</p>                                                                                        | <p>WEDNESDAY</p>                                                                                                                                |        |
| <p>Relevance</p>  |                                                                                                                                                 |        |
| <p>0830</p>                                                                                           | <p>DISCUSSION WITH COMMANDER PULTON RE<br/>         MEETING TIMES NEXT WEEK. ALSO RTH,<br/>         JONES-DSS / O'BRYEN TO MEET CRUZE - DSS</p> |        |

01/05

| Date / Time | Particulars of Duties | Claims |
|-------------|-----------------------|--------|
|-------------|-----------------------|--------|

|         |                 |  |
|---------|-----------------|--|
| 30/9/03 | FRIDAY. (CONT.) |  |
|---------|-----------------|--|



|      |                                                                                                         |  |
|------|---------------------------------------------------------------------------------------------------------|--|
| 1430 | ATTEND COMMANDER'S OFFICE. O'BRIEN,                                                                     |  |
|      | FURRY, ROSE BURGESS, AIRSG. HARVEY,                                                                     |  |
|      | 8 DIST. <small>Brennan-DS</small> - DISCUSSION IN RELATION                                              |  |
|      | TO OJ. SERVICES. RITS. SETTING UP OJ                                                                    |  |
|      | +AFLA HOME - PLAN TO REVISE ATTACH                                                                      |  |
|      | TEAM WITH <small>Cruze - DSS</small> <span style="margin-left: 200px;"><small>Brennan-DS</small></span> |  |
|      | r                                                                                                       |  |



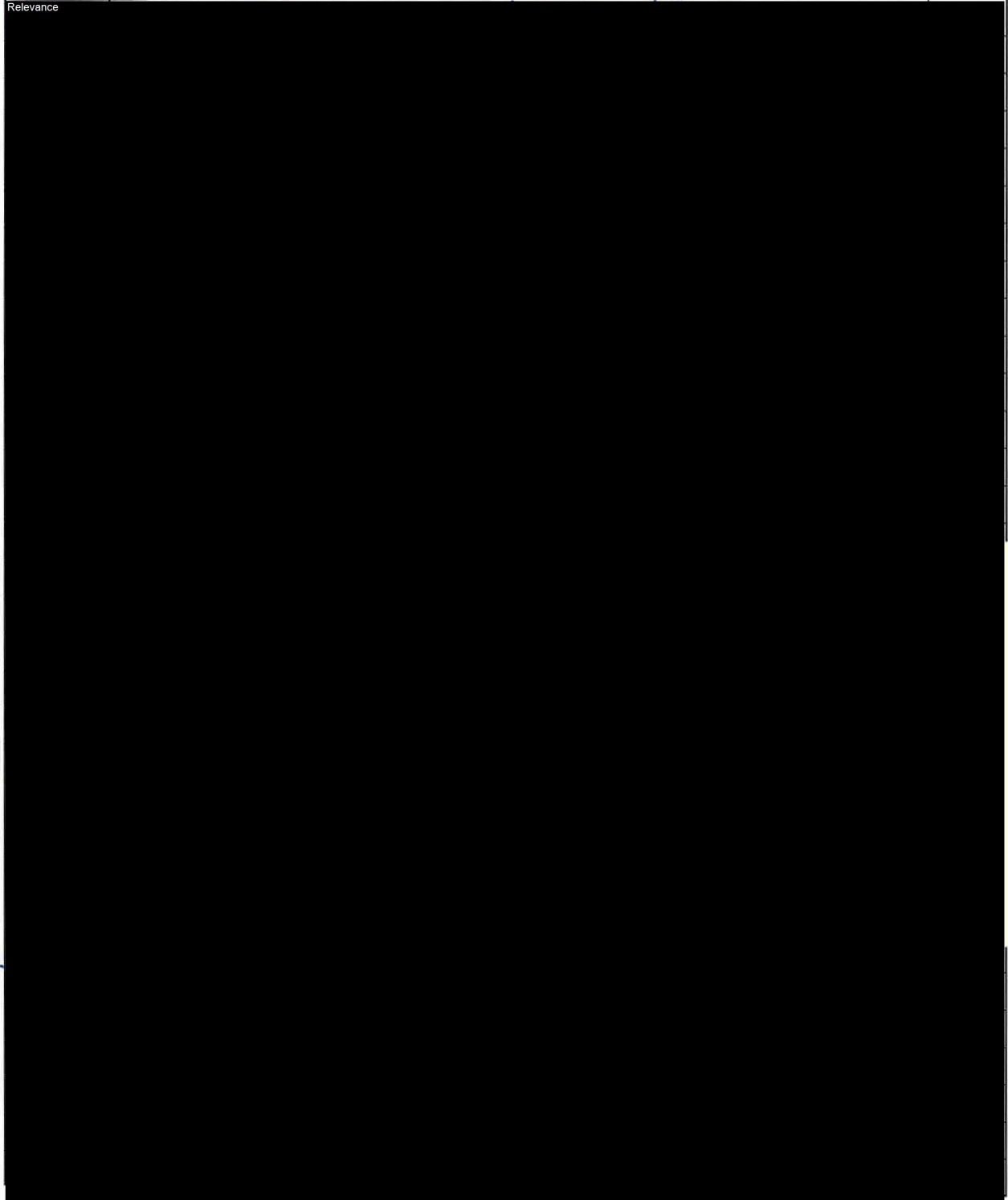
152

| Date / Time | Particulars of Duties                                    | Claims |
|-------------|----------------------------------------------------------|--------|
| 2/10/05     | TUESDAY, WEDNESDAY                                       |        |
| [REDACTED]  |                                                          |        |
| 1530        | ATTEND 18 to 1900. Meeting with Maloney, Brian, Thomas - |        |

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05

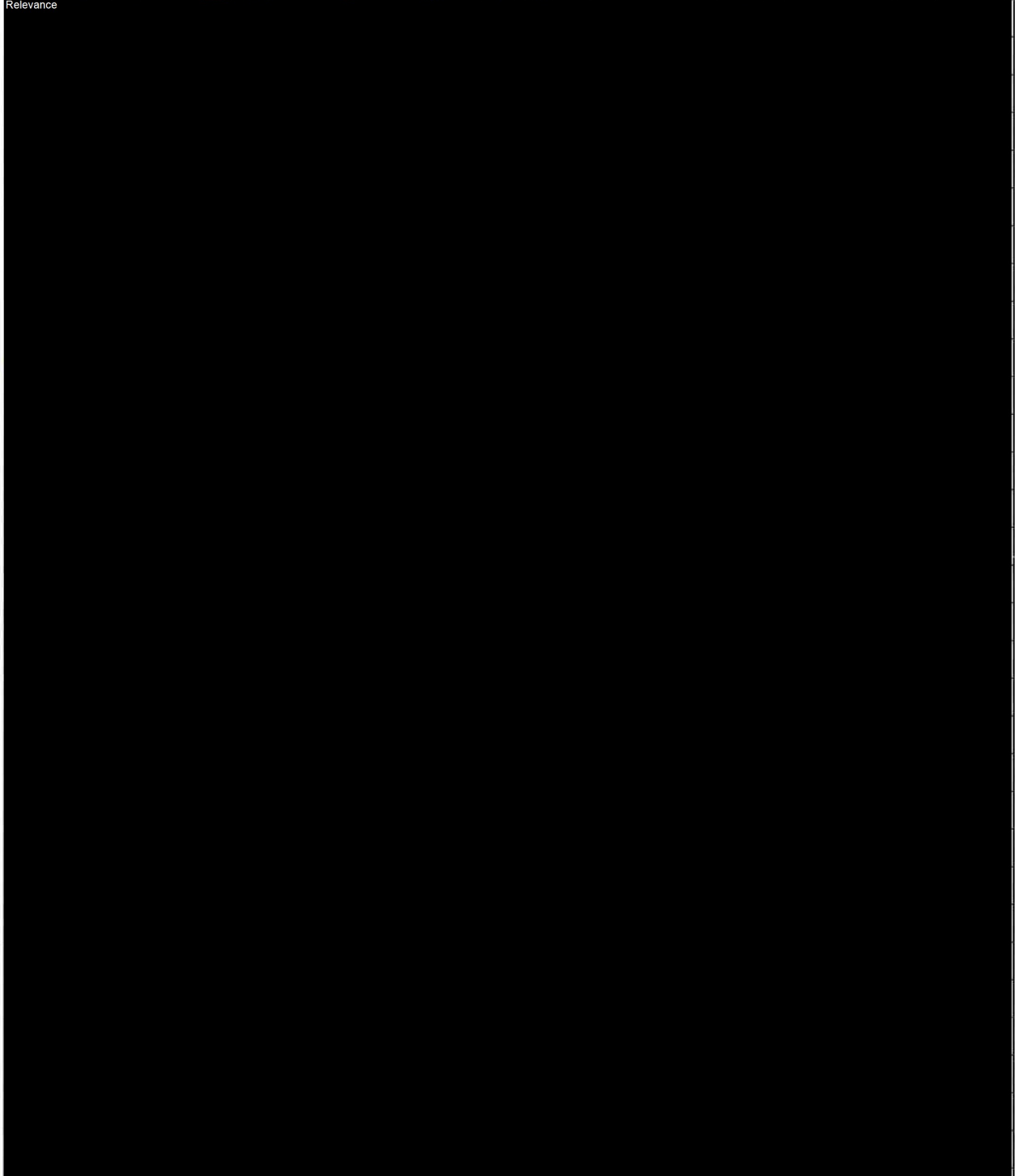
Relevance

| Date / Time | Particulars of Duties                                                                                   | Claims |
|-------------|---------------------------------------------------------------------------------------------------------|--------|
| 5/10/05     | <p>WEDNESDAY (CONT.)</p> <p><small>Cruze - DSS      Jones-DSS      Brennan-DS</small></p> <p>PURTON</p> |        |
|             | <p>FYNN, BRENNAN. DISCUSSION RE:</p>                                                                    |        |
|             | <p>OF PLAN. TACTICAL MEETING TO OBLIVE</p>                                                              |        |
|             | <p>DIN SERVICES &amp; INVESTIGATIONS.</p>                                                               |        |



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|             |                       |        |
|-------------|-----------------------|--------|
| NOV<br>05.  |                       |        |
| Date / Time | Particulars of Duties | Claims |
| 14/11/05    | Monday. (cont.)       |        |



|      |                                      |  |
|------|--------------------------------------|--|
| 1500 | ATTEND MEETING GRANT (STOLLARD,)     |  |
|      | RUTON & WHITE. DISCUSS OPERATION     |  |
|      | POSSIBLE TASK FORCE, STAFFING SHARED |  |



## Non-PDF and Non-Image File

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